

ADRMOP, CONSENT, STAYED

**U.S. District Court
California Northern District (San Francisco)
CIVIL DOCKET FOR CASE #: 3:18-cv-03756-TSH**

The Center for Investigative Reporting (CIR) v. United States
Department of Health and Human Services
Assigned to: Magistrate Judge Thomas S. Hixson
Cause: 05:552 Freedom of Information Act

Date Filed: 06/25/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**The Center for Investigative Reporting**

represented by **Diana Victoria Baranetsky**
The Center for Investigative Reporting
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Emeryville, CA 94608
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ATTORNEY TO BE NOTICED

V.

Defendant**United States Department of Health
and Human Services**

represented by **Ellen London**
U.S. Attorney's Office
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San Francisco, CA 94102
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Email: ellen.london@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/25/2018	<u>1</u>	COMPLAINT against United States Department of Health and Human Services (Filing fee \$ 400, receipt number 0971-12462366.). Filed by The Center for Investigative Reporting (CIR). (Attachments: # <u>1</u> Exhibit Ex. A, # <u>2</u> Exhibit Ex. B, # <u>3</u> Exhibit Ex. C, # <u>4</u> Exhibit Ex. D, # <u>5</u> Exhibit Ex. E, # <u>6</u> Civil Cover Sheet)(Baranetsky, Diana) (Filed on 6/25/2018) (Entered: 06/25/2018)
06/25/2018	<u>2</u>	Proposed Summons. (Baranetsky, Diana) (Filed on 6/25/2018) (Entered: 06/25/2018)
06/25/2018	<u>3</u>	Certificate of Interested Entities by The Center for Investigative Reporting (CIR) (Baranetsky, Diana) (Filed on 6/25/2018) (Entered: 06/25/2018)
06/25/2018	4	Case assigned to Magistrate Judge Maria-Elena James. Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening . Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 7/9/2018. (haS, COURT STAFF) (Filed on 6/25/2018) (Entered: 06/25/2018)
06/26/2018	<u>5</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by The Center for Investigative Reporting (CIR).. (Baranetsky, Diana) (Filed on 6/26/2018) (Entered: 06/26/2018)

		06/26/2018)
06/27/2018	<u>6</u>	Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 9/20/2018. Initial Case Management Conference set for 9/27/2018 10:00 AM. (hdjS, COURT STAFF) (Filed on 6/27/2018) (Entered: 06/27/2018)
06/27/2018	<u>7</u>	Summons Issued as to United States Department of Health and Human Services, U.S. Attorney and U.S. Attorney General (hdjS, COURT STAFF) (Filed on 6/27/2018) (Entered: 06/27/2018)
06/27/2018		Set/Reset Hearing Initial Case Management Conference set for 9/27/2018 10:00 AM in San Francisco, Courtroom D, 15th Floor. (cdnS, COURT STAFF) (Filed on 6/27/2018) (Entered: 09/06/2018)
06/28/2018	<u>8</u>	CERTIFICATE OF SERVICE by The Center for Investigative Reporting (CIR) (Baranetsky, Diana) (Filed on 6/28/2018) (Entered: 06/28/2018)
07/30/2018	<u>9</u>	STIPULATION <i>to Extend Time to Answer or Otherwise Respond to Complaint</i> filed by United States Department of Health and Human Services. (London, Ellen) (Filed on 7/30/2018) (Entered: 07/30/2018)
08/07/2018	<u>10</u>	STIPULATION <i>to Extend Time to File Answer</i> filed by United States Department of Health and Human Services. (London, Ellen) (Filed on 8/7/2018) (Entered: 08/07/2018)
08/15/2018	<u>11</u>	ANSWER to Complaint <i>Defendant's Answer and Affirmative Defenses to Plaintiffs' Complaint for Declaratory and Injunctive Relief</i> by United States Department of Health and Human Services. (London, Ellen) (Filed on 8/15/2018) (Entered: 08/15/2018)
09/04/2018	<u>12</u>	ORDER REASSIGNING CASE. Case reassigned to Magistrate Judge Thomas S Hixson for all further proceedings. Magistrate Judge Maria-Elena James no longer assigned to the case. (slhS, COURT STAFF) (Filed on 9/4/2018) (Entered: 09/04/2018)
09/05/2018	<u>13</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (London, Ellen) (Filed on 9/5/2018) (Entered: 09/05/2018)
09/06/2018	<u>14</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Baranetsky, Diana) (Filed on 9/6/2018) (Entered: 09/06/2018)
09/14/2018	<u>15</u>	CLERK'S NOTICE: Directing Defendant to file consent or declination to Magistrate Judge Jurisdiction no later than 9/21/2018. (rmm2S, COURT STAFF) (Filed on 9/14/2018) (Entered: 09/14/2018)
09/18/2018	<u>16</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by United States Department of Health and Human Services.. (London, Ellen) (Filed on 9/18/2018) (Entered: 09/18/2018)
09/20/2018	<u>17</u>	STIPULATION WITH PROPOSED ORDER <i>to extend case management conference</i> filed by The Center for Investigative Reporting. (Baranetsky, Diana) (Filed on 9/20/2018) (Entered: 09/20/2018)
09/21/2018	<u>18</u>	ORDER by Magistrate Judge Thomas S. Hixson granting <u>17</u> Stipulation. Case Management Statement due by 10/4/2018. Initial Case Management Conference set for 10/11/2018 10:00 AM in San Francisco, Courtroom D, 15th Floor. (rmm2S, COURT STAFF) (Filed on 9/21/2018) (Entered: 09/21/2018)
10/04/2018	<u>19</u>	JOINT CASE MANAGEMENT STATEMENT filed by United States Department of Health and Human Services. (London, Ellen) (Filed on 10/4/2018) (Entered: 10/04/2018)
10/04/2018	<u>20</u>	ORDER VACATING 10/11/2018 CASE MANAGEMENT CONFERENCE. Status Report due by 1/17/2019. Signed by Judge Thomas S. Hixson on 10/4/2018. (cdnS, COURT STAFF) (Filed on 10/4/2018) (Entered: 10/04/2018)
12/26/2018	<u>21</u>	STIPULATION WITH PROPOSED ORDER <i>to Stay Case</i> filed by United States Department of Health and Human Services. (London, Ellen) (Filed on 12/26/2018)

		(Entered: 12/26/2018)
01/03/2019	<u>22</u>	ORDER STAYING CASE by Magistrate Judge Thomas S. Hixson granting 21 Stipulation to Stay Case. (rmm2S, COURT STAFF) (Filed on 1/3/2019) (Entered: 01/03/2019)
01/24/2019	<u>23</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 1/24/2019) (Entered: 01/24/2019)
01/28/2019	24	STATUS REPORT ORDER by Magistrate Judge Thomas S. Hixson: The parties shall e-file an updated status report by 3/29/2019. No chambers copy is required. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cdnS, COURT STAFF) (Filed on 1/28/2019) (Entered: 01/28/2019)
03/29/2019	<u>25</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 3/29/2019) (Entered: 03/29/2019)
03/29/2019	26	ORDER by Magistrate Judge Thomas S. Hixson: The parties shall file an updated status report by 4/29/2019. No chambers copy is required. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cdnS, COURT STAFF) (Filed on 3/29/2019) (Entered: 03/29/2019)
04/29/2019	<u>27</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 4/29/2019) (Entered: 04/29/2019)
04/30/2019	28	ORDER by Magistrate Judge Thomas S. Hixson: The parties shall file an updated status report by 5/31/2019. No chambers copy is required. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cdnS, COURT STAFF) (Filed on 4/30/2019) (Entered: 04/30/2019)
05/31/2019	<u>29</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 5/31/2019) (Entered: 05/31/2019)
05/31/2019	30	ORDER by Magistrate Judge Thomas S. Hixson: The parties shall file an updated status report by 6/12/2019. No chambers copy is required. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (tshlc2S, COURT STAFF) (Filed on 5/31/2019) (Entered: 05/31/2019)